

## Occult Attacks

In looking specifically at this group and its efforts, certainly the Black Lodge is as interested in this group as is the White Lodge. Certainly, there are those (at a level comparable to that of the Master M, the Master DK and myself), who are as interested in this group and its effort as are we. The purpose of any attack focused upon this group is to defeat, to thwart, to deny the manifestation of the Divine Plan for humanity as it relates to and through this particular group focus.

The goal of any attack during this century, is to eliminate any and all functions served by any and all disciples within this group life by any means whatsoever, whether through discarnation, the stimulation and activation of inner weaknesses within the disciples concerned, the stimulation of group negativity which will affect the function of one or more of its members, in whatever way possible.

The goal of any attack focused upon this group during this century is to eliminate the functions, one by one, of its membership, for this would destroy the group.

To be successful, any attack that is directed by the Black Lodge must follow a certain pattern. First it must be so subtle that the disciple himself cannot clearly see the attack. He is not immediately aware of its effects. He will automatically, naturally, blame himself or others, but never think in terms of an attack focused by the Dark Lodge. For the moment the disciple recognizes and realizes that he is under attack, the moment he takes this seriously, he can through his own efforts, invoke the protection of his Ashram and, if not immediately overcome such an attack, surely withstand it.

Secondly, to be effective, such an attack must strike at those areas within the group life, individually and collectively, which are the least tolerable. In other words, individuals have tolerance levels of all sorts. They can tolerate a certain amount of pain. They can tolerate a certain amount of sound. They can tolerate a certain amount of cold, a certain amount of heat, a certain amount of one condition or another. The Dark Forces must always, if they are to be effective in their attack (now I do not say successful, I say effective), strike at the tolerance levels of the group life, individually and collectively.

What is one of the least tolerable conditions within this particular group life and its affairs on a persona level? It is the financial condition within which the greater part of you find yourselves. It is in this area where you have been under a continual attack, cyclically renewed, redirected, over and over and over again. This is for one reason only, to eliminate every function within the group life and affairs that can be eliminated, beginning with Lucille. The attack will be focused upon her, removed temporarily, and focused upon another, then redirected, focused upon all of you. This is one of the least tolerable conditions insofar as your functions are concerned. This condition, when it is manifesting, eliminates all possibility of function within the group life and affairs. For this reason, this has become one of the major areas of attack.

Because this condition is one of the least tolerable, and because it will continue to receive the directed attention of the Black Lodge until such time as the opposition has been met in this

area and overcome, then this is an area in which something must be immediately done by the group itself. I will come back to this—I am simply stating it now as a point.

What is another area, not so obvious, but with almost as much value to the Black Lodge as is that of the one we have just referred to? Again, it is economic in nature. It has to do with the organization of the energy, force, and substance of the group life into any kind of a one-pointed effort. One of the least tolerable conditions (perhaps not as obvious as the financial condition, definitely economic), with which the group has been faced over and over, is the chaos which follows every attempt of the group to organize its forces and to direct those forces along any planned activity, any type of manifestation.

Confusion—confusion of function, confusion of relationships, confusion regarding what is right and what is wrong, and what always follows confusion—discouragement and despair. Sometimes, in some areas of the group life—anger. These are the forces that are directed by the Black Lodge, and they have been, particularly in this instance, tremendously effective. This attack was directed primarily upon Lucille for the purpose of eliminating completely her function, and I am going to tell you just how close this came to being a successfully carried out attack. *Cedercrans, Applied Wisdom, pg. 370-374*

How does any attack make itself felt upon any group? It moves in through every individual—the door to an attack is the sum total of negativity within a group—meaning that every individual is a part of that doorway in. He is not participating in the attack, but he has over a long period of time created those negative patterns which have rendered him susceptible or subject to an attack.

I am going to ask you for the moment to not analyze the purpose, but to understand that every group and effort must come to grips, so to speak, with the opposition. In any work of this kind, these attacks follow a specific cycle.

Prior to each orbit of the cycle into manifestation, decisions are made on higher levels as to the event which will carry the impact of the attack into the group itself. At this time, the Group Soul makes use of the negativity within its own instrumentality. It has opened that door, permitting, then, the directional movement which will produce the outer manifestation. *Cedercrans, Applied Wisdom, pg. 133-134*

Try to understand that as a light is brought into focus within the three worlds of human endeavor, it attracts its polar opposite, always. It attracts its polar opposite in two ways—there is always the meeting of opposition by the group, individually and collectively, 24 hours a day, in small ways.

You meet that opposition yourselves whenever you are consciously working and trying to embody Wisdom; you invoke the opposition of your own instrumentality and have to deal with this. As you are successful in very small ways, day by day, hour by hour, you become stronger and stronger, and attract outside the ring-pass-not of the group, in polar opposition to the group—another focus. This time a focus of Dark Forces, which does not originate within the group (such as I have just been describing).

This focus of Dark Forces is not something which originates within the group. It is brought into focus in opposition to the focus of light which the group itself is manifesting. It becomes stronger as the group itself radiates more light. Thus, this focus gathers to itself more darkness.

When these two reach a certain point, when a certain polarity is achieved (and this always follows a cyclic pattern which is peculiar to each group involved) there is a movement of energy between the two which results in an interplay - an outer manifestation which you have learned to define as an attack, but which actually happens in this relationship. If the group working on the side of light has achieved a certain strength, the energies of this so-called attack are absorbed, transmuted, and redirected by the group Soul...

It provides a major crisis of opportunity for the group. Actually, a group is not really a group until it has gone through an experience of this kind. It has actually entered into a defined service which has attracted its polar opposite into manifestation. It has engaged in what you might call a "battle"—entered into a relationship which permits a transmutation of a certain degree or quantity of Dark Forces into Light Forces. And this is a service which every group must render because this is the Law. *Cedercrans, Applied Wisdom, pg. 135-137*

One knows the difference between the Black attack and something else because the Black attack is something you cannot control except through love. The disciple will recognize it. It is a very dynamic act of the will itself. It must be carried with love. It is only via love that the will itself can be carried. The embodiment of love is the Soul. True love is complete understanding. True love gives to the consciousness, who is an embodiment of it, that complete understanding which cannot criticize or condemn, which can assess and is always compassionate, but at the same time has true discrimination. There is a connection, and the reason why such attacks come via circumstances has direct relationship with the Dweller in that such circumstances always have to do with the area (reveals the place upon the area of consciousness within the individual) which has relationship to the Dweller. *Cedercrans, Teacher Training I, Lesson 28*

A disciple is subject to an attack according to his karma. What contributions did he make throughout the long period of incarnations which has brought him to his present point of development? What contribution did he make to the world's darkness? What did he do to help create what we call Dark Forces? What thought-form did he construct which is now his opposition?

Just as this constitutes for him his field of service, presenting him with his opportunity, so does it constitute the field of substance with which he must work—so does it constitute his opposition.

He learns not only how to accept such attack but how to appropriate the energy, force, and substance used in an attack, to make that energy, force, and substance manifest the Divine Plan for humanity. He re-impresses it with *Truth*, re-impresses it with *Wisdom*, and puts it into service. Without opposition, it is impossible to serve, for you would have nothing with which to serve. *Cedercrans, Applied Wisdom, pg. 138*

Every individual who enters upon the Path of Discipleship will find himself in combat, so to speak, with this opposition, in accordance with the systemic Laws, which, if it were not for these Laws, would mean the end of any effort of the White Lodge at its beginning. Such Laws prevent disciples in the Black Lodge from attacking those of a lesser degree in the White Lodge than

they themselves are. In other words, those who are comparable to a senior disciple or Master within the Hierarchy, must focus their attacks in that particular area of responsibility.

They cannot focus their attack directly upon younger disciples. They must work through those disciples who have taken the left-hand path. They are permitted, however, via devic control and contact, to use the weaknesses of the disciple and through their attention to these weaknesses, to activate and stimulate whatever negativity within the disciple will serve as an oppositional force. *Cedercrans, Applied Wisdom, pg. 371*

Wherever there is negativity within the disciple, there is, then, a tool through which Dark Forces manifest. Criticism, resentment, jealousy, pride, any of these emotions when manifesting within the disciple render him a tool of the Dark Forces working in opposition to the White Lodge.

This is important information for every disciple and every aspirant, for now the battle between these two forces comes into open manifestation. It will work out on all three levels of the personality plane, in every walk of life, every activity in which the human family is engaged, until the consciousness of the human family has made its final decision. When I say final, I speak in terms of this particular opportunity. When that decision has been made and humanity has set its foot upon the right or the left hand path, the battle will once again die down. *Cedercrans, Applied Wisdom, pg. 363*

The dark forces are ruled on the physical plane by a group of six oriental leaders and six occidental leaders; of these the oriental are the most powerful because they are the oldest racially and therefore the most experienced. They work by the intensification of glamour and by the stimulation of the lower psychic powers. Their particular point of attack at this time is the group of world disciples and initiates, for these latter are responsible for the fostering of love in the world and for the binding of men together in the spirit of unity. If they cannot succeed with this task now, it should be possible to externalize the Hierarchy and thereby greatly lessen the control of the so-called evil forces. *Bailey, Esoteric Psychology II, pg. 577-578*

I have one word of warning to project at this time. Dark Forces always attack through the network of relationships, that network being the most open and receptive to them. Work as never before to establish and maintain right relationship among yourselves—right relationship between group members. Certainly there are many times when you are subject to irritations and the various negative emotions which result from personal irritations. Do not inhibit these. Do not build guilt over them, but do superimpose over them your group focus, and the knowledge of one another as Souls. That knowledge in itself, if you will work with it, will aid in the transmutation of any negative energy which may enter into the network of relationships and will help you in standing, so to speak, your own irritations without giving way to them. You understand my meaning. *Cedercrans, Applied Wisdom, pg. 1337-1338*